President.—I think you have given the particulars, and it is our duty to look for it. Just look into this article, and place a copy on the Diwan's table.

Mr. A. K. Vengu Ayyar.—Yes, Sir.

The Kunnamkulam Sirkar High School Hostel.

84. **Mr. C. A. Kunjunni Raja.**—Will the Government be pleased to state—

(a) the total number of students admitted in the Sirkar High School Hostel, Kunnamkulam, during each of the last ten years and the total number of each caste or class to which they belonged;

(b) is it not feasible to convert the present Hostel building into a Cosmopolitan Residential quarter with separate dining halls for each community;

(c) whether any contribution is made by the Government to recognised hostels where students of the school mess; if so, to what class or caste students, do that rule apply;

(d) has the Diwan received any representation from the Tiyyas of Kunnamkulam that a hostel should be started for Tiyya students of the school; does the Government propose to take any action in the matter;

(e) cannot at least the concessions shown to other communities be extended to the Tiyyas also?

Mr. C. Matthai.—(a) A statement giving the information is appended. (*Vide Appendix I*)

(b) Yes.

(c) Yes, three hostels have been recognised by the Government, viz., the Muslim Hostel for boys and girls (2) the Y. M. C. A. Hostel for boys and (3) the Y. W. C. A. Hostel for girls.

(d) Yes. The Member is referred to the Diwan's Proceedings, C. No. 1209/1101, dated 14th May 1926, published on page 599 of the Government Gazette, dated 15th May 1926.

(e) Vide answer to (d).

Mr. C. A. Kunjunni Raja.—What is the nature of the contribution?

Mr. C. Matthai.—We give grants to hostels.

Mr. C. A. Kunjunni Raja.—Are these contributions even now given?

Mr. C. Matthai.—To certain hostels they are given.

Mr. C. A. Kunjunni Raja.—In the face of the Diwan's Proceedings referred to in answer to part (b), is it necessary to continue these grants?

Mr. C. Matthai.—I do not find any contradiction at all.

Mr. C. A. Kunjunni Raja.—I suppose these grants are intended for Christian and Muhammadan students? They are

LIBRARY ARCHIVES Kerala Legislative Assembly

now allowed to dine in the hostels. Are these grants to be continued, then?

Mr. C. Matthai.—I do not understand how the Member says that the Government Proceedings requires that the grants should be stopped immediately.

Mr. C. A. Kunjunni Raja.—When there is facility, and the Hostel has been thrown open, why should special rates be given to recognised hostels for the use of particular communities?

Mr. C. Matthai.—Does the Member particularly refer to Kunnamkulam?

Mr. C. A. Kunjunni Raja.—Yes, Sir.

President.—The reference is to the Kunnamkulam Hostel?

Mr. M. Krishna Menon.—The heading itself is "The Kunnamkulam Sirkar Boys' High School Hostel."

President.—So that, his reference is to the Kunnamkulam Hostel. There, I think, we are continuing this contribution to the Muslim Hostel for boys and girls, the Y. M. C. A., and the Y. W. C. A. Hostels.

Mr. C. A. Kunjunni Raja.—The question is whether these girls can be brought into the Kunnamkulam High School Hostel. They may be given concession with regard to the other two. The question is whether Muslim boys and Y. M. C. A. boys could not be asked to go and stay in the Hostel so that you may stop this contribution.

Mr. C. Matthai.—We have not completed our arrangements. We have just made a start; that is all. We have allowed new students to come and stay in the Hostel, provided they make arrangements for messing outside.

President.—And then, we have not made arrangements for separate dining rooms, separate kitchens and all that.

Mr. C. Matthai.—Neither for messing nor for cooking.

President.—We have simply allowed them to stay in the rooms. They have to mess elsewhere, so that you must allow some time, Mr. Kunjunni Raja.

Mr. C. Matthai.—There are 2 students still living in the Hostel who make their arrangements in the hotel close by—Christian students.

Mr. C. A. Kunjunni Raja.—The same thing can be done, if there are other Christian students. It is close to the Hostel.

Mr. C. Matthai.—Does the Member mean that we should force the students?

LIBRARY ARCHIVES Kerala Legislative Assembly

Mr. C. A. Kunjunni Raja.—What I mean to say is there is no necessity to continue these special grants for these two institutions referred to.

President.—The point is why do you allow this concession? They are, of course, bound to come here. If they do not come here, we are not responsible.

Mr. C. Matthai.—It is only a week now, since we have given permission for non-caste Hindus to come and stay in the Hostel. We must give them sufficient time. Is a week sufficient time?

President.—Now, we cannot save the expenditure.

Mr. C. Matthai.—We have it in mind.

The Y. W. C. A. Hostel at Kunnamkulam.

85. Mr. K. T. Mathew.—Will the Government be pleased to state—

(a) how many girls studying in the Girls' High School, Kunnamkulam, live in the Y. W. C. A. Hostel;

(b) whether there is a hostel building owned by the Y. W. C. A., and if not, whether it is in a rented building that the present hostel is conducted;

(c) that, in view of the number of girls living in the Y. W. C. A. Hostel is steadily increasing year by year, it is not advisable to have a permanent building for running the hostel;

(d) whether the Y. W. C. A. authorities have agreed to construct a permanent building for running the hostel; and if so,

(e) whether the Government will soon facilitate the construction of a permanent building for the hostel?

Mr. C. Matthai.—(a) Seventeen girls, according to the last report.

(b) The hostel is at present conducted in a rented building.

(c) The present rented building is quite satisfactory.

(d) and (e). A free grant of Rs. 500 was made to the institution by the Government towards the acquisition of a site for the hostel. Subsequently, the Y. W. C. A. authorities asked for a building grant. No further grant could be sanctioned for want of funds.

86. Mr. K. T. Mathew.—Will the Government be pleased to state—

(a) the grant given to the Y. W. C. A. Hostel, when there were only 11 boarders in the hostel last year;

(b) whether any request was received by the Government, when the number of girls increased to 17 or 18, for increasing the grant;

(c) whether the grant was increased as requested;

LIBRARY ARCHIVES Kerala Legislative Assembly

APPENDIX I.

(Vide Answer to Question No. 84.)

Year.	*Brahmins,*	*Caste-Hindus and Non-Brahmins.*	*Total.*
1091	35	35	70
1092	27	58	85
1093	32	54	86
1094	35	51	86
1095	28	39	67
1096	31	22	53
1097	24	24	48
1098	15	22	37
1099	7	19	26
1100	6	16	22

APPENDIX II.

(Vide Answer to Question No. 86 (f).)

Statement showing the number of boarders in the aided hostels and the grants paid to them per mensem during the last 3 years.

No.	Name of Hostel.	Month	Strength in 1098	Strength in 1099	Strength in 1100	Grant for 1098 Rs. A. P.	Grant for 1099 Rs. A. P.	Grant for 1100 Rs. A. P.	Remarks
1	Y. M. C. A. Hostel, Kunnamkulam.	Chingam	16	14		...	2 9 3	15 0 0	Hostel aided from 27th Chingam 1099 only.
		Kanni	16	14		...	20 0 0	15 0 0	
		Thulam	16	12		...	20 0 0	15 0 0	
		Vrischigam	16	15		..	20 0 0	20 0 0	
		Dhanu	16	15		...	20 0 0	20 0 0	
		Makaram	16	15		...	20 0 0	20 0 0	
		Kumbham	16	21		...	20 0 0	20 0 0	
		Meenam	16	21		..	20 0 0	20 0 0	
		Medam	16	21		...	20 0 0	20 0 0	
		Edavam	12	6		..	15 0 0	7 8 0	
		Mithunam	14	6		...	15 0 0	7 8 0	
		Karkadagam	14	12		...	15 0 0	15 0 0	

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